

Hosea

In the New Testament

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New Testament Text Quoting Hosea	Hosea Passage Quoted in the New Testament	How Was Hosea Used in the New Testament
<p>Matthew 2:15 He remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet: "out of Egypt I called my son."</p>	<p>Hosea 1:1 When Israel was a youth I loved him, And out of Egypt I called My son.</p>	<p>Matthew applies Hosea's prophecy to Jesus' childhood, demonstrating He was the fulfillment of prophecy</p>
<p>Matthew 9:13 "But go and learn what this means: 'I desire compassion, and not sacrifice,' for I did not come to call the righteous, but sinners."</p>	<p>Hosea 6:6 For I delight in loyalty rather than sacrifice, And in the knowledge of God rather than burnt offerings.</p>	<p>Just as Israel in Hosea's day kept only the outward acts of the Law, Christ poignantly made the Pharisees aware they were much like their ancestors.</p>
<p>Matthew 12:7 "But if you had known what this means, 'I desire compassion, and not a sacrifice,' you would not have condemned the innocent.</p>	<p>Hosea 6:6 For I delight in loyalty rather than sacrifice, And in the knowledge of God rather than burnt offerings.</p>	<p>Just as above, Jesus sternly rebukes the Pharisees for their outward show of righteousness while inwardly they had little regard for God and others</p>
<p>Luke 23:30 "Then they will begin to say to the mountains, 'fall on us,' and to the hills, 'cover us.'</p>	<p>Hosea 10:8 Also the high places of Aven, the sin of Israel, will be destroyed; Thorn and thistle will grow on their altars; Then they will say to the mountains, "Cover us!" And to the hills, "Fall on us!"</p>	<p>Hosea's Israel would face the judgement of God for her faithlessness and so terrible is that judgment that people would cry out to the hills and mountains to fall on them. The judgment of Israel for the death of Christ would bring the same kind of cries.</p>
<p>Revelation 6:16 and they said to the mountains and to the rocks, "Fall on us and hide us from the presence of Him who sits on the throne, and from the wrath of the Lamb;</p>	<p>Hosea 10:8 Also the high places of Aven, the sin of Israel, will be destroyed; Thorn and thistle will grow on their altars; Then they will say to the mountains, "Cover us!" And to the hills, "Fall on us!"</p>	<p>Rather than face the judgment of God, it would be better for the mountains to fall on top of those being judged for "Who is able to stand?" Rev. 6:17</p>
<p>Romans 9:25 As He says also in Hosea, "I will call those who were not my people, 'My people,' and her who was not beloved, 'beloved.'"</p>	<p>Hosea 2:23 "I will sow her for Myself in the land. I will also have compassion on her who had not obtained compassion, And I will say to those who were not My people, 'You are My people!' And they will say, 'You are my God!'"</p>	<p>Paul shows how Hosea's prophecy is fulfilled in the Church, comprised of both Jew and Gentile.</p>
<p>I Corinthians 15:55 "O death, where is your victory? O death, where is your sting?"</p>	<p>Hosea 13:14 Shall I ransom them from the power of Sheol? Shall I redeem them from death? O Death, where are your thorns? O Sheol, where is your sting? Compassion will be hidden from My sight.</p>	<p>Even though Israel in Hosea's day would face judgment, God promised redemption. Paul emphasizes that the resurrection in the ultimate redemption; from death.</p>
<p>I Peter 2:10 for you once were not a people, but now you are the people of God; you had not received mercy, but now you have received mercy.</p>	<p>Hosea 1:10 Yet the number of the sons of Israel Will be like the sand of the sea, Which cannot be measured or numbered; And in the place Where it is said to them, "You are not My people," It will be said to them, "You are the sons of the living God."</p>	<p>The condemned Israelite of Hosea's day and the Gentile were in the same situation; they were not God's people. The time has come, however, that both Jew and Gentile may be called "the sons of the living God" (cf., Rom 9:26).</p>